

**MEMORANDUM OF UNDERSTANDING****By and Between****The City of Renton, Washington****And****King County Fire Protection District # 40**

This memorandum of understanding is entered between the City of Renton, Washington (CITY) and King County Fire Protection District # 40 (DISTRICT), a State of Washington municipal corporation, to mutually address the development of increased resources to combat wildland and brush fires.

WHEREAS, on March 1, 2008, the DISTRICT entered into a long-term contractual agreement with the CITY to provide fire and life safety services to the citizens of the DISTRICT; and

WHEREAS, there are areas within the boundaries of the DISTRICT that are at risk of both brush fires and wildland fires; and

WHEREAS, the DISTRICT currently retains, as an asset for use by the CITY, a 1984 Brush Truck with 'slip-in' pump/tank unit (vehicle obtained through WA State DNR agreement for use on wildland and brush fires; and

WHEREAS, due to the age of the vehicle and limitations of the aging equipment both the DISTRICT and the CITY have determined there is a need to enhance and update this equipment to better serve the community;

NOW THEREFORE, in order to mutually work to improve response to wildland and brush fires, the parties agree as follows:

1. The CITY agrees to supply an available vehicle (FO 91; Ford F550), equipped with proper emergency lights and radios, for use as BRUSH 17, to be based primarily at Station 17 within DISTRICT during wildland/brush fire season. This does not preclude the CITY from relocating the unit based upon operational needs or training requirements. The CITY agrees that after BRUSH 17 is placed in service that they will insure and maintain the vehicle and equipment in a manner consistent with other apparatus in its fleet.
2. The DISTRICT agrees to reimburse the CITY for up to thirty thousand dollars (\$ 30,000.00) to equip this vehicle for wildland/brush firefighting purposes. The primary costs being for a new 'slip-in' pump-tank unit. The DISTRICT will use funds available from its Capital Equipment Replacement Fund.
3. The CITY will purchase and own said equipment through approved practices and provide the DISTRICT with copies of invoices for reimbursements for equipment for the vehicle.

4. The DISTRICT will, after the new BRUSH 17 is placed in-service, return the 1984 vehicle to WA Department of Natural Resources and surplus and dispose of, through appropriate Board action, no longer needed equipment (primarily the older 'slip-in' tank-pump unit. The CITY will assist in the decommissioning of this unit.

The parties agree that this memorandum of understanding is made in the spirit of cooperation in order to increase the response capabilities of Renton Fire and Emergency Services and to increase to response capabilities to the citizens served.

Dated: July 22, 2011

City of Renton, Washington  <i>Denis Law</i> _____ Denis Law, Mayor	King County Fire Protection District # 40  <i>Charlotte Ryan</i> _____ Charlotte Ryan, Chair
ATTEST:  <i>Bonnie I. Walton</i> _____ City Clerk Bonnie I. Walton	ATTEST:  <i>Seanna Gratz</i> _____ District Secretary
<i>Lawrence J. Warren</i> _____ City Attorney Lawrence J. Warren	<i>Kinnon Williams</i> _____ Kinnon Williams, District Attorney

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